

BANGOR DAILY WHIG AND COURIER, MONDAY, JULY 23, 1888.

31cyc es
AND GET PRICES.
Hoyeda Slaughter, Hopping and
Wholesale to Lot.

OLD TOWN, MAINE, 1899

H. H. BURMAN, Old Town.
 Agent for Diamond Plate Co. and
 suppliers of photographic
 supplies.
 H. H. BURMAN, Old Town.
 Reopened for Business.
 COUNTRY HOTEL.
 Ready to serve and attracted and patron-
 ized by the public. Rooms and bath
 rooms. G. C. COOK, Prop., Old Town.
 H. H. BURMAN, Old Town.
 Reopened for Business.
 COUNTRY HOTEL.
 Ready to serve and attracted and patron-
 ized by the public. Rooms and bath
 rooms. G. C. COOK, Prop., Old Town.

We have the only ice plant in
 frozen liquor pure water. We
 have a variety of those hard
 wood refrigerators for sale
 cheap or to let for the season.

McCausland & Co.,
 111 SHIPLEY STREET.

GOLF
CAPS, HOSE,
TROUSERS. :
Lowest Prices.
Just Lined in City.
F. E. ALLEN,

[illegible]

CLASS CONVENTION.

1870-71	1871-72	1872-73	1873-74	1874-75	1875-76	1876-77	1877-78	1878-79	1879-80	1880-81	1881-82	1882-83	1883-84	1884-85	1885-86	1886-87	1887-88	1888-89	1889-90	1890-91	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12	1912-13	1913-14	1914-15	1915-16	1916-17	1917-18	1918-19	1919-20	1920-21	1921-22	1922-23	1923-24	1924-25	1925-26	1926-27	1927-28	1928-29	1929-30	1930-31	1931-32	1932-33	1933-34	1934-35	1935-36	1936-37	1937-38	1938-39	1939-40	1940-41	1941-42	1942-43	1943-44	1944-45	1945-46	1946-47	1947-48	1948-49	1949-50	1950-51	1951-52	1952-53	1953-54	1954-55	1955-56	1956-57	1957-58	1958-59	1959-60	1960-61	1961-62	1962-63	1963-64	1964-65	1965-66	1966-67	1967-68	1968-69	1969-70	1970-71	1971-72	1972-73	1973-74	1974-75	1975-76	1976-77	1977-78	1978-79	1979-80	1980-81	1981-82	1982-83	1983-84	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94	1994-95	1995-96	1996-97	1997-98	1998-99	1999-00	2000-01	2001-02	2002-03	2003-04	2004-05	2005-06	2006-07	2007-08	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24	2024-25	2025-26	2026-27	2027-28	2028-29	2029-30	2030-31	2031-32	2032-33	2033-34	2034-35	2035-36	2036-37	2037-38	2038-39	2039-40	2040-41	2041-42	2042-43	2043-44	2044-45	2045-46	2046-47	2047-48	2048-49	2049-50	2050-51	2051-52	2052-53	2053-54	2054-55	2055-56	2056-57	2057-58	2058-59	2059-60	2060-61	2061-62	2062-63	2063-64	2064-65	2065-66	2066-67	2067-68	2068-69	2069-70	2070-71	2071-72	2072-73	2073-74	2074-75	2075-76	2076-77	2077-78	2078-79	2079-80	2080-81	2081-82	2082-83	2083-84	2084-85	2085-86	2086-87	2087-88	2088-89	2089-90	2090-91	2091-92	2092-93	2093-94	2094-95	2095-96	2096-97	2097-98	2098-99	2099-00	2100-01	2101-02	2102-03	2103-04	2104-05	2105-06	2106-07	2107-08	2108-09	2109-10	2110-11	2111-12	2112-13	2113-14	2114-15	2115-16	2116-17	2117-18	2118-19	2119-20	2120-21	2121-22	2122-23	2123-24	2124-25	2125-26	2126-27	2127-28	2128-29	2129-30	2130-31	2131-32	2132-33	2133-34	2134-35	2135-36	2136-37	2137-38	2138-39	2139-40	2140-41	2141-42	2142-43	2143-44	2144-45	2145-46	2146-47	2147-48	2148-49	2149-50	2150-51	2151-52	2152-53	2153-54	2154-55	2155-56	2156-57	2157-58	2158-59	2159-60	2160-61	2161-62	2162-63	2163-64	2164-65	2165-66	2166-67	2167-68	2168-69	2169-70	2170-71	2171-72	2172-73	2173-74	2174-75	2175-76	2176-77	2177-78	2178-79	2179-80	2180-81	2181-82	2182-83	2183-84
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The Republican Campaign of
 the terms of Andrew, Corbin and
 Hendricks, will be spoken at Michigan Hall,
 on Monday, 22d inst. for the purpose of raising
 funds for the Republican Campaign to the
 office of Governor. The address will be
 made by Mr. B. M. BARNHART, Secretary of the
 State of Michigan. The Convention
 will be held at Michigan Hall, Com-

[illegible][illegible]

The following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Telephone and Telegraph Company, for the year ending December 31, 1908:

Chairman of the Board of Directors Mr. J. Edgar Hoover	Vice President Mr. J. Edgar Hoover	Secretary Mr. J. Edgar Hoover	Treasurer Mr. J. Edgar Hoover
Committee on Finance Mr. J. Edgar Hoover	Committee on General Management Mr. J. Edgar Hoover	Committee on Legal Affairs Mr. J. Edgar Hoover	Committee on Public Relations Mr. J. Edgar Hoover
Committee on Technical Affairs Mr. J. Edgar Hoover	Committee on Labor Relations Mr. J. Edgar Hoover	Committee on Safety Mr. J. Edgar Hoover	Committee on Health Mr. J. Edgar Hoover

Boston University
 Law School
 111 North Washington St.
 Boston, U.S.A.
 Samuel O. Zemke
 Sec. circulating material and acting Sec.

[illegible][illegible][illegible][illegible][illegible][illegible]

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is responsible for the investigation. The investigator must identify the problem and the scope of the investigation. The investigator must also identify the objectives of the investigation. The investigator must then develop a plan of action to address the problem. The plan of action should include the steps that will be taken to investigate the problem and the resources that will be used. The investigator should also identify the potential risks of the investigation and the measures that will be taken to minimize these risks. The investigator should then implement the plan of action and monitor the progress of the investigation. The investigator should also report the results of the investigation to the appropriate authorities. The investigator should also provide recommendations for the prevention of future incidents. The investigator should also provide recommendations for the improvement of the investigation process. The investigator should also provide recommendations for the improvement of the investigation results. The investigator should also provide recommendations for the improvement of the investigation process. The investigator should also provide recommendations for the improvement of the investigation results.

31cyc es
AND GET PRICES.
Hoyeda Slaughter, Hopping and
Wholesale to Lot.

H. H. BURMAN, Old Town.
 Agent for Diamond Plate Co. and
 suppliers of photographic
 supplies.
 H. H. BURMAN, Old Town.
 Reopened for Business.
 COUNTRY HOTEL.
 Ready to serve and attracted and patron-
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GOLF

CAPS, HOSE,

TROUSERS.

Best thing in City.
Lowest Prices.

F. E. ALLEN,
Hartford, Conn.

[illegible][illegible]

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Chairman of the Board of Directors Mr. J. Edgar Hoover	Vice Chairman of the Board of Directors Mr. J. Edgar Hoover
President of the Board of Directors Mr. J. Edgar Hoover	Secretary of the Board of Directors Mr. J. Edgar Hoover
Treasurer of the Board of Directors Mr. J. Edgar Hoover	Auditor of the Board of Directors Mr. J. Edgar Hoover
Committee on Finance Mr. J. Edgar Hoover	Committee on Management Mr. J. Edgar Hoover
Committee on Operations Mr. J. Edgar Hoover	Committee on Legislation Mr. J. Edgar Hoover
Committee on Public Relations Mr. J. Edgar Hoover	Committee on General Affairs Mr. J. Edgar Hoover


Boston University
 Law School
 660 Commonwealth Ave.
 Boston, MA 02215
 Tel: 617-552-1000
 Fax: 617-552-1001

Remember

if you are dissatisfied with the size of piece or with the quality of the chewing tobacco you are using—

get

Battle Ax



PLUG

and you'll get your money's worth. The 10-cent piece of Battle Ax is larger than the 10-cent piece of any other brand of the same high quality and is the largest piece of really good chewing tobacco that is sold for 10 cents.

Remember the name
when you buy again.

New,
Fresh,
Dainty.

SUMMER HATS.

Just Trimmed.
Choice Material
For a Little Money.

G. W. COFFIN

45 Main Street, Bangor.

St. Croix Exchange Hotel

Large and comfortable
with all the modern
amenities. The only
hotel in the city where
the price is so low.

LARENCE L. CHAPMAN, Prop.

CALAB, MAINE

For Sale.

The property is situated
in the best part of the
city and is well
adapted for business
or residence. The
price is very low.

Ayer & Co.

89 Main Street.

We have a large
stock of goods
at low prices.

Old Papers

For Sale

at

This Office.

Silver Lake Hotel,

Catahdin Iron Works, Me.

The hotel is
large and
comfortable
with all the
modern
amenities.

Save 10 per cent

on Water.

WATERBURY, ME.

Dr. W. F. JOHNSON,

DENTIST,

BANGOR,

100 MAIN ST. MAINE.

FOR SALE.

Backus Motor

10 H P

Inquire at this office.

AGRICULTURAL FAIRS IN MAINE
FOR 1898.
Eastern Maine Fair Association, B
for, Aug. 29, 30, 31, Sept. 1, 2, E.
Steubens, Sept. Banker:
Maine State Agricultural

North Arson.
Maine State Pomological, D.
Kewell, Sec., Farmington.
Androscoggin County, Livermore.
Pills, Aug. 30, 31, Sept. 1, J. L. Lowe.
Sec., Auburn.
Durham Agricultural, Durham, Se.
21, 22, F. H. Miller, Sec. W. Durham.
Androscoggin County, Houlton, Ira.
Porter, Sec., Houlton.
North Androscoggin, Presque Isle, Sec.
19, 24, E. T. McGlaughlin, Sec.
S. Presque Isle.
S. Presque Isle.

Cumberland, Co. Soc. Saffordville, Miss.
 20, 21, 22, Cus. H. Gorman, Sec.
 Westbrook, Cus. H. Leighton, Sec.
 Northern, Cumberland, Soc. Harris,
 N. C. P. H. Soc. Bosters, Mills.
 Cumberland, Furnace, Clay, W.
 Cumberland, Sept. 27, 28, L. W. H.
 Jack, Sec. W. P. M. Smith.
 Gray Park Association, Gray Corners,
 Aug. 30, 31, Sept. 1, J. W. Stevens, Sec.
 Gray.
 Redgate, Farmers, Club, Bridgeton.
 Sept. 6, 7, S. P. O. Knight, Sec. Bridgeton.
 New Gloucester and Dagobert, E. P. H.
 Gloucester, Sept. 28, 29, L. J. M. Smith, Sec.

20. Luke Vane Park, East Sebago, Sec.
 20. 21. J. P. Pitch, Sec., E. Sebago.
 Franklin County, Farmington, Sec.
 20. 21. 22. Reuben Datch, Sec., Franklin
 County.
 North Franklin, Phillips, Sept. 13.
 15. M. Sewall Kelley, Sec., Phillips.
 Hancock County Agricultural, Mt.
 Hill, Nulmug Blackley, Sec., Blackley.
 Hancock County Fair Association.
 Ellsworth, H. M. Whiggosh, Sec., Ells-
 worth.
 Northern Hancock, Amherst, A. V.
 Sholey, Sec., Amherst.
 Eden Agricultural, Sebago, Oct.
 Sept. 21, 22. Frank A. Wood, Sec., Sal-
 isbury.

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Oxford County, Norway, Sept. 27.
 29. W. H. Milne, Sec. 1, 1891.
 30. Averett, 1891.
 Sept. 13, 14, 15, 18. S. A. Masden, Sec.
 West Oxford, Freeburg, Sept. 27.
 31. W. H. Albright, Sec. Freeburg.
 32. 78, 80. Valley, Canton, Sept.
 7, 28, 30. Valley, Canton, Sept.
 33. Northern, Andover, Sept. 2.
 34. 28, 30. Northern, Andover, Sept.
 35. Pembroke, Hampden, Geo.
 Holland, Sec. Hampden.
 36. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 37. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 38. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 39. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
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Richmond Farmers' Club, Richmond
Corner, Sept. 27, C. E. Dinslow, Sec.
Richmond Corner.
Somerset County, Madison Bridge
Oct. 5, H. F. Wilcox, Sec., Madison.
East Somerset, Marlton, Sept. 2
23, J. A. Goodrich, Sec., West
Somerset County, H. A. Archer, Sec.
Sloohewy.
West Somerset.
New Portland Agricultural, N. S. New
Portland, Sept. 22, W. B. Clark
Sec., N. S. New Portland.

White and Penicost, Monroe, Sept.
23, 14, 15, E. B. Nealey, Sec., Monroe
North Wales, Unity, Sept. 21, 22, 1
B. Hunt, Sec., Luty.
West Walla.
Washington County, Pembroke, Sep.
24, 15, S. A. Wilder, Sec., W. Pembro
North Washington, Princeton, Sep.
G. T. S. Albert, L. Jones, Sec., Prince
West Washington, Cherrydown, Sep.
24, 15, F. T. Allen, Sec., Columbi
Walla.
Central Washington, Mclachlin, Sep.
20, 25, E. P. Barry, Sec., Mclachlin.

1. B. S. S. Appleway, Sec'y, Wadsworth,
Buxton, and Hecla, Buxton, J. 1.
Edgar, Sec'y, Bar Mills.
Rainsford Park, West Newfield, W.
Q. Mitchell, Sec'y, W. Newfield.
Simpkins and Acton, Acton, Oct.
D. F. Fred K. Redwell, Sec'y, Acton.
Goswami Valley Union, Corning, Au.
30, 31, St. J. L. L. Cook, Sec'y, Co.
n-h.
Springvale A. A. and M. Association,
Springvale A. W. Low, Sec'y, Spring-
vale.
North Berwick Agricultural, North
Berwick, 1903, 2003, W. C.

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renting a Deposit Box at a small
cost in the burglar proof and fire
proof Safe Deposit Vaults of
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J. W. E. MURDOCK,
PIANO TUNER FROM BOSTON,
Is, in Bangor, on his regular semi-
monthly visits, to call on his

NEW BOOKS

"Hielbeck of Barnstable," by Mrs. Humphreys; "Marching with Gomer," by Grover Vin; "Cuba in War Time," by Richard Harding Davis; "General Manager's Story," by Herbert E. Harbin; "Love and Rocks," by Laura E. Richards.

D. RUGBEE & CO.

State of Maine.
Penobscot ss.
Clerk's Office, Supreme Judicial Court
Bangor, June 25th, 1893.
Notice is hereby given that Tena
Bernard Towne of Bangor, in the County
of Penobscot, has filed in his
office notice of his intention to apply for
admission to the Penobscot Bar, at the
August term, 1893, of said Court.
CHARLES F. SWERT, Clerk

